



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Kerry Gibson			(801)731-8071	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
5454 West 1150 South		Ogden	UT	84404
Office	District Number	County	Political Party	
House	6	Weber	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Kerry Gibson</u>
Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Kerry Gibson</u>
Signature of Candidate
<u>6/16/2008</u>
Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Gibson	
Date of Report 6/16/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 4/6/2008			
Ending Date: 6/17/2008			
Due Date: 6/17/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$20,503.63	
2	Total Contributions Received (See Schedule A)	\$3,150.00	\$3,650.00
3	Subtotal (Add lines 1 & 2)	\$23,653.63	
4	Total Expenditures Made (See Schedule B)	\$3,260.15	\$6,018.52
5	Ending Balance (Subtract Line 3 from Line 4)	\$20,393.48	

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Candidate or Officeholder's Last Name Gibson	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/15/2008	Rocky Mountain Power	201 South Main St. StEast 2300 Salt Lake City, UT 84111				\$500.00
5/19/2008	Jackson, Gary	3909 West 1975 North Plain City, UT 84404				\$100.00
5/19/2008	Monsanto Company	800 North Lindbergh St. Louis, MO 63167				\$1,500.00
5/30/2008	NWHBA	5728 South 1475 East StEast 100 Ogden, UT 84403				\$300.00
6/5/2008	Stratford, Ron	2486 West 2200 South West Haven, UT 84401				\$250.00
6/13/2008	Ferry, Ben	905n 6800w Corinne, UT 84307				\$500.00
SUB TOTAL FOR THIS PAGE						\$3,150.00
TOTAL CONTRIBUTIONS RECEIVED						\$3,150.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Gibson	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/11/2008	Country Corner	County Convention Supplies				\$169.00
4/11/2008	Cream-O-Weber	County Convention Supplies				\$163.85
4/11/2008	Farr's Ice Cream	County Convention Supplies				\$177.30
4/15/2008	Joshua Malan	Campaign Services				\$250.00
5/10/2008	Weber County Republican Party	County Lincoln Day Dinner				\$500.00
6/11/2008	Randy Minson	Campaign Services				\$2,000.00
SUB TOTAL FOR THIS PAGE						\$3,260.15
TOTAL EXPENDITURES MADE						\$3,260.15

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed